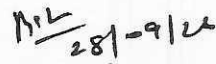


F.No.03/WeeklyStatement/S.M.Branch/2026

SINGLE MEMBER BENCHES  
WEEKLY DISPATCH STATEMENT  
FROM 07.09.2026 TO 11.09.2026

| S.NO | APPEAL NO | ORDER NO     | DATE OF ORDER<br>RECEIVED FROM THE<br>PS TO HON'BLE<br>PRESIDENT/MEMBER<br>S | DATE OF<br>WHICH<br>ORDER<br>DISPATCHED |
|------|-----------|--------------|------------------------------------------------------------------------------|-----------------------------------------|
|      |           | FINAL ORDERS |                                                                              |                                         |
|      |           | NIL          |                                                                              |                                         |

  
28/9/26

  
Asstt. Registrar  
(SINGLE MEMBER Branch)