

SINGLE MEMBER BENCH
WEEKLY DISPATCH STATEMENT
FROM 02.01.2023 TO 06.01.2023

| S.NO | APPEAL NO | ORDER NO | DATE OF ORDER RECEIVED FROM THE PS TO HON'BLE PRESIDENT/VICE PRESIDENT/MEMBERS | DATE OF WHICH ORDER DISPATCHED |
|------|----------------------|--------------------|--|--------------------------------|
| | FINAL ORDERS | | | |
| 1-2 | C/51774 & 51778/2022 | A/51230-51231/2022 | 02.01.2023 | 04.01.2023 |
| 3 | ST/52069/2022 | A/51232/2022 | 02.01.2023 | 04.01.2023 |
| 4 | ST/51744/2022 | A/51233/2022 | 05.01.2023 | 09.01.2023 |
| 5 | C/50189/2021 | A/50004/2023 | 04.01.2023 | 05.01.2023 |
| | IO | | | |
| 6 | E/50171/2019 | 01/2023 | 05.01.2023 | 09.01.2023 |
| 7 | E/50172/2019 | 02/2023 | 05.01.2023 | 09.01.2023 |

SK
10/1/23

B L
10.1.23
Deputy Registrar
(SINGLE MEMBER Branch)