

**Customs, Service Tax & Anti Dumping Branch**  
**WEEKLY DISPATCH STATEMENT**  
**FROM 06-10-2025 TO 10-10-2025**

| <u>S. NO.</u> | <u>APPEAL NO.</u>                                  | <u>FINAL ORDER<br/>NO./MISC ORDER NO.</u> | <u>DATE OF ORDER<br/>RECEIVED FROM<br/>THE PS TO HON'BLE<br/>PRESIDENT<br/>/MEMBERS</u> | <u>DATE ON<br/>WHICH ORDER<br/>SENT FOR<br/>DISPATCH</u> |
|---------------|----------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|
|               |                                                    | <b><u>FINAL ORDER NO.</u></b>             |                                                                                         |                                                          |
| <u>1</u>      | <u>ST/52667-52668/2015 &amp;<br/>ST/51990/2018</u> | <u>F.O/51339-51341/2025</u>               | <u>06-10-2025</u>                                                                       | <u>06-10-2025</u>                                        |
| <u>2</u>      | <u>ST/50687/2021</u>                               | <u>F.O/51352/2025</u>                     | <u>01-10-2025</u>                                                                       | <u>08-10-2025</u>                                        |
| <u>3</u>      | <u>ST/51079/2022</u>                               | <u>F.O/51373/2025</u>                     | <u>01-10-2025</u>                                                                       | <u>08-10-2025</u>                                        |
|               |                                                    |                                           |                                                                                         |                                                          |
|               |                                                    | <b><u>MISC ORDER</u></b>                  |                                                                                         |                                                          |
|               |                                                    |                                           |                                                                                         |                                                          |
| <u>1</u>      | <u>ST/50853/2021</u>                               | <u>M.O/50943/2025</u>                     | <u>01-10-2025</u>                                                                       | <u>08-10-2025</u>                                        |
| <u>2</u>      | <u>ST/51691/2021</u>                               | <u>M.O/50944/2025</u>                     | <u>03-10-2025</u>                                                                       | <u>08-10-2025</u>                                        |
| <u>3</u>      | <u>ST/51696/2021</u>                               | <u>M.O/50945/2025</u>                     | <u>03-10-2025</u>                                                                       | <u>08-10-2025</u>                                        |
| <u>4</u>      | <u>ST/55329/2023</u>                               | <u>M.O/50956/2025</u>                     | <u>07-10-2025</u>                                                                       | <u>08-10-2025</u>                                        |
| <u>5</u>      | <u>ST/51231/2025</u>                               | <u>M.O/50957/2025</u>                     | <u>07-10-2025</u>                                                                       | <u>08-10-2025</u>                                        |
|               |                                                    |                                           |                                                                                         |                                                          |
|               |                                                    |                                           |                                                                                         |                                                          |
|               |                                                    |                                           |                                                                                         |                                                          |
|               |                                                    |                                           |                                                                                         |                                                          |

*15/10/25*

ASST. REGISTRAR

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